

INFORMATION DISCLOSURE CITATION  
IN AN APPLICATION

(Use several sheets if necessary)

# 3

Applicant  
S.N. Hopper et al.Filing Date  
October 17, 2001Group Art Unit  
2632 2636

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER |   |   |   |   |   |   | DATE     | NAME             | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|-----------------|---|---|---|---|---|---|----------|------------------|-------|----------|-------------------------------|
| HN                  | 4               | 4 | 1 | 3 | 2 | 6 | 4 | 11/01/83 | Cruz-Urbe et al. | —     | —        | —                             |
| HN                  | 5               | 2 | 0 | 4 | 6 | 9 | 8 | 04/20/93 | LeSueur et al.   | —     | —        | —                             |
| HN                  | 5               | 3 | 4 | 9 | 3 | 7 | 7 | 09/20/94 | Gilliland et al. | —     | —        | —                             |
| HN                  | 5               | 5 | 9 | 2 | 2 | 9 | 8 | 01/07/97 | Caruso           | —     | —        | —                             |
| HN                  | 5               | 9 | 3 | 7 | 2 | 2 | 5 | 08/10/99 | Samuels          | —     | —        | —                             |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |
|                     |                 |   |   |   |   |   |   |          |                  |       |          |                               |

RECEIVED

DEC 18 2002

Technology Center 2600

## FOREIGN PATENT DOCUMENTS

| DOCUMENT NUMBER |    |   |   |   |   |   |   | DATE       | COUNTRY | CLASS | SUBCLASS | Translation<br>YES NO |  |
|-----------------|----|---|---|---|---|---|---|------------|---------|-------|----------|-----------------------|--|
| HN              | 0  | 5 | 8 | 7 | 1 | 7 | 2 | 16 Mar 94  | EP      | —     |          | Full                  |  |
| HN              | 1  | 1 | 1 | 5 | 6 | 4 | 9 | 08 May 89  | JP      | —     |          | Abs.                  |  |
| HN              | 10 | 0 | 0 | 6 | 5 | 5 | 3 | 13 Jan 98  | JP      | —     |          | Abs.                  |  |
| HN              | 10 | 2 | 0 | 2 | 9 | 5 | 1 | 04 Aug 98  | JP      | —     |          | Abs.                  |  |
| HN              | 10 | 2 | 3 | 6 | 9 | 7 | 8 | 11 Sept 98 | JP      | —     |          | Abs.                  |  |
| HN              | 10 | 2 | 3 | 9 | 9 | 8 | 0 | 11 Sept 98 | JP      | —     |          | Abs.                  |  |

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

EXAMINER

Haugen

DATE CONSIDERED

7/17/03

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.